And Those who Disbelieve are Allies for One Another

The great prevalence of events in the field of Sham prove day after day the righteousness of the path the Islamic State chose early on in its battle against all the heads of mushrikin, and following that, the correctness of its Shari'ah position and the ruling it adopted towards these heads and different regimes related to the case of Sham. This is a position taken from the original path of the prophecy, based on which it still determines its enemies and allies, by grace of Allah.

Since the beginning of the fight in Sham, the Islamic State was alone in where it stands towards all the murtadd governments involved in the Syrian field. It put them all in the same category and adopted the same ruling in dealing with them and did not differentiate between one taghut and another, and it saw - with guidance from Allah - way farther ahead than those who fell from following the path of the prophets even if they used the same names.

We remember these words today, while we are seeing the beginning of a race among the Arab tawaghit towards "returning relations to the way they were" with the murtadd Nusayri regime. Before they were divided into two teams: one allied with it, and one pretending to be opposing it a as "friend for the Syrian people," only to be revealed later that both teams only care about their interests. The Sahawat groups of ridda in Sham spent long years playing the melody of this "illusion," depending on these regimes and tawaghit, relying on them in their battle against the Nusayri regime, and accusing the Islamic State with "recklessness and madness and not having experience or knowing about politics"!

What happened recently with all the visits and communication between some Arab countries with the Nusayri regime is only a maneuver taken by these murtadd regimes to pave the way and open the road for their sisters to build their bridges with the Nusayri regime once again, and return it to the "Arab nest"!

What happened can only be the beginning and what is hidden could be greater. Regardless, all of that will soon float to the surface, and become "a reality" which the murtadd governments must follow, and also be followed by the Sahawat groups of ridda that have made many deals with these governments in the shadows.

In the halls of politics and politicians you will only find one explanation for this, which is "economical interest" and "political fluctuations", which became present on the field after the Nusayri regime remained on the throne - thanks to the Russian and Iranian support, and the treason of the Sahawat.

But no one will give it a Shari'ah explanation and say simply that what happened is a practical example that "the nation of kufr is one", just like Allah said: "As for those who disbelieve, they are allies of one another" [Al-Anfal: 73]. Abu Ja'far, may Allah have mercy on him, said in explaining the Ayah: "Some of them - the kuffar - are allies to one another excluding the believers". The kuffar in this time and in every time are supporters and allies for one another in their war against Muslims.

The Khalifah Abu Bakr al-Baghdadi, may Allah have mercy on him, had stated the truth of these regimes and murtadd governments, be it those allying with the Nusayri regime or those who pretend to fight it. The Shaykh said: "As for you, our people in Sham: you have Allah, you have Allah. Everyone is using you as a trade, eating from you, trying to climb up on your shoulders, even your body party! You have Allah, and He is sufficient! The Nusayris are spilling your blood, violating your dignity, and demolishing your homes, claiming to fight terrorism to protect you! The Jews and Crusaders are making conspiracies against Islam, and trying to ambush the mujahidin and fight them, crying to you, trading with your blood and your case. The tawaghit in the Muslim countries are buying protection, and enlisting their henchmen, and making followers, claiming to aid you! The thieves and bandits are stealing your money and belongings, and sucking your blood, with your name and the claim to support you and defend and protect you."

Today the whole world can see this truth, which manifests itself in the efforts of the Arab tawaghit trying to return the Nusayri regime to what they call "the university of the Arab countries", and let the blood of the children of Sham spilled in vain!

Another example of the kuffar allying with one another and that they are the same, is the visit of the taghut "Ben Zayd" to the taghut "Erdogan", which was interpreted by the "politicians" using the language of "interests and economical distresses", while those who try to beautify the image of the taghut "Erdogan" tired themselves trying to justify this visit and the rapprochement between the camp of "alliance" with the Jews and the camp of "resistance", as they claim! It is not a coincidence that the tawaghit of the Emirates are the first to visit the taghut Bashar and prepare the atmosphere for re-establishing their relations. So what is the difference among them then?!

The Islamic State did not differentiate between all of these camps and was never fooled by them, and it did not make series and create episodes to warn from one taghut and hold off another! and to classify the kuffar tawaghit to something that Allah did not allow, like the leaders and the heretics of the groups and organizations that have drowned in mud!

The "friends of the revolution" and the "friends of the regime" have come together in one alliance, and all of them are together against the Islamic State. They have participated with everything they can and gathered their crowds to bring down the ruling of the Shari'ah which was established by the Islamic State after years of its absence from the reality of Muslims and their minds, while some other are attempting to classify these camps!

As for the soldiers of the Islamic State and its heroes in Sham, they have dedicated themselves to what fixes their livelihood and afterlife. So they started the fire of raids and turned the wheels of destruction against the Nusayri army and militias, and they did not waste their time in the mirage which the thirsty ones of the Sahawat think is water! How will he find water who left the support of the Book and Sunnah which is never-ending and giving, and ran after the promises of the regimes and intelligence services, becoming lost in the game of camps and not knowing who he is supposed to side with, where parties and governments are equal and the aftermath is the same!

The Khilafah soldiers in the land of Sham have done what Allah commanded them to do in the Ayah which was presented earlier. Thus, so Allah protected them from this "fitna" and from this "great corruption" which has swarmed the groups in the region, corrupting their belief, path, and application. Allah said: "Unless you do this, there will be turmoil in the land, and much corruption". At-Tabari said: "If you did not do what I commanded you from coming together and supporting each other in your religion, it will be turmoil in the land". Is there a greater fitna than shirk?! And is there a greater and more certain duty than supporting each other in religion, and to ally with the camp of muwahhidin and declare innocence from the camp of mushrikin?

In the end, we would like to remind the Muslims in Sham to take example and contemplate their experiences, and to not fall in the same holes multiple times, and to know who is their friend and who is their enemy, to support the mujahidin, and to bear the good news, as the soldiers of Khilafah are intending, by Allah's permission, to stoke the fire of jihad in the Sham of faith and testing until the Romans land in Dabiq, and that Allah may conclude a predetermined matter, and Allah never breaks a promise.